



ATTORNEY DOCKET NO.: KCX-686 (16287)  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DM-10/03

1711  
Image

In re application of: Bean

Group Art Unit: 1711

Serial No.: 09/976,851

Examiner: Nathan Nutter

Filed: October 12, 2001

Our Client ID: 22827

Confirmation No.: 1701

Our Account No.: 04-1403

Title: Self Heat-Sealable Packaging and Method for Making  
Same

Commissioner for Patents  
U.S. Patent and Trademark Office  
Post Office Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

	Claims remaining after amendment		Highest number previously paid for		Present Extra		Additional Fee
Total Effective Claims	15	minus	20	=	0	X \$18 =	\$ 0.00

Independent Claims	3	minus	3	=	0	x \$86 =	\$ 0.00
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If amendment enters proper multiple dependent claim(s) into this application for first time, add \$290.00 (per application)

Since Official Action set an original due date of N/A

**PETITION** is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$420; 3 months \$950; 4 months \$1480)

If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)

**SUBTOTAL:** \$ 0.00

If "small entity" verified statement filed [ ] previously,  
[ ] herewith, enter one-half (1/2) of subtotal and subtract

**TOTAL:** \$ 0.00

Other: \_\_\_\_\_ \$ 0.00

**TOTAL FEE ENCLOSED:** \$ 0.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

**ADDRESS:**

Post Office Box 1449  
Greenville, South Carolina 29602  
Telephone: 864-271-1592  
Facsimile: 864-233-7342

**DORITY & MANNING**

**ATTORNEYS AT LAW, P.A.**

By: Jason W. Johnston Reg. No.: 45,675 Date: October 17, 2003

Signature: \_\_\_\_\_

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on October 17, 2003.

Lynn Watkins

(Typed or printed name of person mailing paper or fee)

Lynn Watkins  
(Signature of person mailing paper or fee)



**PATENT**  
**ATTORNEY DOCKET NO.: KCX-686(16287)**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	)	
Bean	)	Examiner: Nathan Nutter
	)	
Serial No.: 09/976,851	)	Art Unit: 1711
	)	
Filed: October 12, 2001	)	Account No.: 04-1403
	)	
Title: Self Heat-Sealable Packaging	)	
and Method for Making Same	)	Confirm. No.: 1701

Commissioner for Patents  
Alexandria, VA 22313-1450

**SUPPLEMENTAL AMENDMENT**

Dear Sir:

In response to the Office Actions dated June 4, 2003 and September 25, 2003,  
please amend the above-captioned applications as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on p. 2 of  
this paper.

**Remarks** begin on pg. 5 of this paper.